**Entire Bill**

**Partial Bill**:

**Sponsor(s)**:

**Month/Year Impact Begins**:

**Date(s) Conference Reviewed**:

**Section 1: Narrative**

1. **Current Law**:
2. **Proposed Change**:

**Section 2: Description of Data and Sources**

**Section 3: Methodology (Include Assumptions and Attach Details)**

**Section 4: Proposed Fiscal Impact**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | High | | Middle | | Low | |
| Cash | Recurring | Cash | Recurring | Cash | Recurring |
| 2023-24 |  |  |  |  |  |  |
| 2024-25 |  |  |  |  |  |  |
| 2025-26 |  |  |  |  |  |  |
| 2026-27 |  |  |  |  |  |  |
| 2027-28 |  |  |  |  |  |  |

**Revenue Distribution:**

**Section 5: Consensus Estimate (Adopted: )**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | GR | | Trust | | Local/Other | | Total | |
| Cash | Recurring | Cash | Recurring | Cash | Recurring | Cash | Recurring |
| 2023-24 |  |  |  |  |  |  |  |  |
| 2024-25 |  |  |  |  |  |  |  |  |
| 2025-26 |  |  |  |  |  |  |  |  |
| 2026-27 |  |  |  |  |  |  |  |  |
| 2027-28 |  |  |  |  |  |  |  |  |